

NOTICE OF MEETING

Meeting: CABINET

Date and Time: WEDNESDAY, 1 NOVEMBER 2017, AT 10.00 AM*

Place: COUNCIL CHAMBER, APPLETREE COURT,
LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000
023 8028 5588 - ask for Jan Debnam
Email: jan.debnam@nfdc.gov.uk

PUBLIC PARTICIPATION:

*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or
 - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 4 October 2017 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. NATIONAL NON-DOMESTIC RATES LOCALLY ADMINISTERED DISCRETIONARY RATE RELIEF POLICY (Pages 1 - 14)

To agree the policy to be applied to the Discretionary Rate Relief Scheme.

5. FINANCIAL MONITORING REPORT - BASED ON PERFORMANCE TO SEPTEMBER 2017 (Pages 15 - 18)

To receive and update on the 2017/18 budget, adjusted for any budget changes required (on a portfolio and Committee basis), taking into account the financial performance of the Council between April and September 2017.

6. CRANBORNE CHASE AND WEST WILTSHIRE DOWNS AREA OF OUTSTANDING NATURAL BEAUTY PARTNERSHIP BOARD

To date, Cllr E J Heron has been this Council's representative on the Partnership Board, in his role as the Member for the Downlands and Forest Ward. The County Council has recently appointed him to the Board as their representative and it is therefore opportune to appoint a substitute to represent this Council.

RECOMMENDED:

That Cllr Mrs Matcham be appointed to serve as this Council's representative on the Cranborne Chase and West Wiltshire Downs Area of Outstanding Natural Beauty Partnership Board in place of Cllr E J Heron.

To:

Councillors

Mrs S V Beeton
J E Binns
Mrs J L Cleary

Councillors

E J Heron (Vice-Chairman)
J D Heron
B Rickman (Chairman)